

COMPANY PSYCHOLOGY

Every mentality has its own psychology. While explaining the types of beliefs in the Qur'an, Allah tells the psychological states of them with examples. Since the Qur'an is a wise book, it is necessary to analyze the examples and parables there. This verse that tells the polytheists is really one of the good examples of their psychology.

“Be those who turn to Allah without sharing anything with Him. Whoever runs a shirk to Allah is as if he fell down from the sky and the birds were poking and snatching or dragged by the wind and thrown into a deserted corner (object).”(Hajj / 31)

There are two analogies about polytheists in the verse. In the first one, it is likened to anyone who fell from the sky to the ground and the birds sneaked and snatched. Such a person strikes where he falls and dies. Then you notice that birds such as vultures come and tease him until only the bones thick piece by piece place.

From this event, I understand the following meaning about the psychology of the polytheists: The fall in the verse symbolizes the separation of a person from God, a supreme being.

According to the belief of Tawhid , only the person who should be dependent on God falls down from being dependent on Him and falls down spiritually. Now this person has become available to connect to everything except Allah.

In other words, this person has fallen into a commodity where everyone can benefit and use it.

Just as a bird that fell on the ground and died and eats on the vultures or carrion crows and eats and each bird gets its share, people can easily take advantage of it by entering the life of a polytheist who has emptied himself from Allah.

Do you know what this state looks like? Imagine a woman who is married but does not see herself as just a man (her husband) but who is on the bad path! Now that woman has become a prostitute, every man who wants to get up and take her share.

The word shirk looks like a prostitute because it expresses the meaning of “partnership”. Because shirk is only to share others with life that should belong to Allah. Just like a prostitute who opens and shares her life that should only belong to her husband to other men...

In this sense, not only women but also men become prostitutes. Notice how similar these two sentences are!

Anyone who fell from the sky to the ground and where the birds snuggle up ...

The woman who got rid of her husband and fell on the bad path while she was married and where other men are poking and fighting...

Defining the example of prostitution overlaps with the Koran .

“The adulterous man desires and marries only those who commit adultery or the polytheists. The adulterous woman also desires and marries only those who commit adultery or the polytheists. In this way, marrying those who commit adultery is forbidden to believers ”(Nur / 3)

As it is seen, in the verse, our Lord has defined adultery and shirk as two situations that can be equal. Based on this verse in the commentary of Elmalılı M.Hamdi Yazır , he tells how close adultery is to the shirk and the shirk to adultery.

Indeed, it is worth considering that it is worth considering that shirk and adultery (prostitution), which our Lord defines as the biggest sin, put each other together in verse.

In the Torah, another book of our Lord, shirk was defined through prostitution. Torah is a damaged book. However, since the Qur'an is a book that certifies the previous books (Al-i İmran / 3), the information found in the previous books that does not contradict the Qur'an or overlaps the Qur'an is also a religious source for us. Therefore, I present to you the information about this subject given by the prophet Ezekiel in the Torah :

" Hosea and the Jeremiah then, Ezekiel marriage bond is the application instance to express the bond between God and Israel: Tribes, since birth have been plagued by grace by God, but still compared to a young woman showed her infidelity. God will forgive and restore the broken ties. This will be the new treaty.

The word of the Lord came to me with these words: "Mankind, report Jerusalem to his disgusting murders." You will say: Lord Allah speaks as follows: You are from Kenan country in terms of origin and birth. Your father was an Amor , a memorable Hittite . On the day you were born at birth, your umbilical cord was not cut; they couldn't wash you to clean. They could not rub you with salt, did not wrap you in swaddling glands. Nobody bothered you and did not lean towards you to do one of these things. They threw you into the fields the day you were born because they despised you. I passed by you and I saw you fluttering in the blood, to you: "Live in the blood!" I said. "Live in the blood!" I repeated. I duplicated you like herbs in the fields. You have grown, grown up and have a perfect beauty, your breasts have formed, your hair has come out, but you were naked, completely naked.

I passed by you, I looked at you, it was your age, the age of making love; I spread the skirt of my clothes over you and covered her nudity. I swear to you and made a treaty with you, Lord Allah, and you became mine. I washed you in water, washed the blood that covered you and rubbed you with oil. I gave you embroidered clothes, thin leather shoes, a linen sash and I covered you with silk. I decorated you with ornaments. I put bracelets on her hands and a choker around her neck.

I put a ring on his nose, earrings on his ears and a magnificent crown on his head. You are decorated with gold and silver; your clothes were made of fine linen, silk and embroidery. It was fine flour, honey, and fat food. You have been extraordinarily beautiful and deserved of the kingdom. Because of your beauty, your reputation has spread across nations . Because thanks to my glory on you, he was perfect, says the Lord Allah.

But you have trusted your beauty, you have used your reputation to prostitute, you have not spared your love from every passer, you have given yourself to it. You took them out of your clothes and stitched them together to make high places and prostitute them.

Nothing like this has ever happened and will never happen. You also bought the magnificent ornaments made with gold and silver that I gave you, you made copies of them, you prostituted with them. You bought your embroidered clothes, covered them with these and offered them my oil and my fragrances. You presented the bread that I gave you, the fine flour, oil and honey I gave you, all these idols like a fragrant presentation. Yes, that's what you do, says Lord Allah!

You took the sons and daughters you gave birth to me and sacrificed them to swallow them to these gods. Wasn't it enough to prostitute that you cut your sons and surrendered them to these idols, passing them through the fire? In the midst of all these disgusting and prostitution, you did not remember your youth days, when you were naked and fluttering in your blood.

After all his bad deeds, he says to you a pity, Lord Allah! You built prostitution houses, built high places in all squares, built high places on every road, polluted your beauty, delivered yourself to every passer and increased your prostitution. You prostitute with the Egyptian sons of neighbors with strong bodies and increase your prostitution to anger me. And here I stretched my hand against you, reduced the share I allocated to you, and handed you over to the mercy of Palestinian girls of enemies who were ashamed of their humble behavior.

You prostituted with the Assyrian sons because you were unsatisfied. You prostitute with them, you're not sated again. In a merchant country, you increased your prostitution in Kildan . Even then you are not satisfied! Oh! How low is your heart, Lord Allah says, you have done these actions that suit a shameless prostitute.

You weren't even like a prostitute who asked for a fee while setting up prostitution houses at the beginning of every road, making their high places to all squares. You were a woman who took strangers instead of her husband and committed adultery. Every prostitute is paid a fee, but you gave gifts to all your lovers. You hired them to come from all sides and prostitute with you. You acted unlike other women in prostitution. Nobody was chasing you, you were the payer and they weren't paying you, you were so degenerate.

Therefore, prostitute, listen to the word of the Lord . The Lord Allah says: Because of the scattering of the treasures and the blood of the children you have surrendered to them, and because of the blood of the children you have delivered to them, I will gather all your loved ones and all the people you have hated, their nudity. I'll lay it in front of them and they'll see all their nudity. I will punish you for women who commit adultery and women who shed blood, and I will leave you to the brutal vengeance of anger and jealousy .

I will give you to the hands of your enemies. They will demolish your prostitution houses and spoil your high places, peel your clothes and pick up their glorious jewels and leave you bare. Then they will provoke the people against you, they will grind you, they will riddle you with sword strokes. They will set their houses on fire and fulfill your judgment in front of many women, I will end their prostitution and you will no longer be able to make gifts.

Because the Lord Allah says: I will act as you have acted against you, who disparaged the vow by breaking the treaty.

But I will remember the treaty I made with you during your youth and I will establish an eternal treaty with you. When you accept your older and younger sisters with you, you will remember their

movements and be ashamed of it. Although my agreement with you does not force me into this, I will give them to you as your daughters. I will re-establish my agreement with you and you will know that I am the Lord . Then you will remember your actions, you will remain in shame, and when you forgive all that you do, you will no longer open your mouth in shame, says Lord Allah. ”

As can be seen in the example in the Torah, God explained the shirk over prostitution with the likeness of a prostitute who acts contrary to this fact based on the fact that "a married woman has only one husband".

The following statements are also taken from the Torah:

“ But just as a woman betrays her lover

He betrayed me in this way, says the house of Israel, Lord ”(Prophets- Jeremiah)

“Because your husband created you” (Prophets - Isaiah)

Being a polytheist, being available to everyone, becoming a medium (k) property, in other words, not being anything ...

Being a polytheist, trying to please everyone, ultimately not being able to please anyone...

It is illogical and impossible to satisfy many different things at the same time. Because if one of you is satisfied with what you do, the other will get angry. If this is so, then it is only necessary to try to please God.

As for the second analogy mentioned in the verse (Hajj / 31); An object thrown into a deserted corner by being dragged by the wind ...

This analogy brings to my mind: Think of something very light, for example, a dry leaf that fell from the tree to which it was attached ... No root, that is, no place to hold. Whichever side the wind blows, it drifts to that side. It is not clear to which side this leaf will be dragged shortly.

Considering this example, consider a person that he does not see himself as dependent only on Allah, so whatever his circumstances require is acting like that. Since the conditions change at any moment, he does not know what to do soon, that is, where to drag, just like the leaf above...

There is no value that holds this person or has enforcement power on it. Divorced from all the sacred. In a moment that can be affected by everything ... That's why his life is full of contradictions. There are no things that are determined in your life.

This state of indecision leads to internal conflicts and unrest. Such a person does not feel safe because he is not dependent on a place. This distrust naturally creates fears in it. The analogy of the "object thrown into a deserted corner" in the verse symbolizes this loneliness and fears. The inability to stand in one place and be dragged all over indicates a disorganized mood.

Now such a person rules fears. It is obvious that this psychological state will make him constantly restless and anxious .

However, in all kinds of conditions that are dependent on God monotheism will do what the People / is certain will not do. This state of steadiness gives him confidence and peace.

It is also useful to look at the stress, tension and fears that prevail in most of our contemporary people . They call stress the disease of our age. Okay , what is the reason? Why can't these people be calm and peaceful? It is also necessary to read the verse "The hearts will be at peace only with the remembrance of Allah" (Rad / 28). So in the hearts of these people peace and tranquility we do not have problems in their relationships with God!

Also read these verses carefully in this respect:

"While you are not afraid to shirk the things that Allah has not sent any evidence about them, how do I fear what you shirk! Now, if you know (tell me, let's see) which of the two groups (that is, who believes in shirk running and believing without shirk running) is more worthy of being safe?

There are those who believe and do not persecute their faith, and that is their trust, and they are the ones who find the right way. "(Enam / 81,82)

The persecution mentioned in the verse is shirk with the interpretation of the Messenger of Allah . In other words, if a believer does not confuse his belief , he lives safely. If he sheds shirk into his faith, this time the trust that faith will provide will be replaced by fears.

"Allah has promised to those who believe in you and do useful work, as they have done before them, that they will rule them on earth, that they will allow them to live the religion they choose and enjoy, and that they will turn their fears into confidence. Because they serve me, they do not shirk anything to me. Whoever is unbelievers after that (lives by ignoring God), they are now the ones who are out of the way. "(Nur / 55)

Fajr period of 27-30. I want to draw your attention to a detail in the verses:

"O man who has attained peace! Return to your Lord as you are pleased with Allah , and pleased with you. Join my servants and enter my paradise "

This verse perhaps revives the moment of meeting God, but this verse also has a world-facing aspect that is: Peaceful man is primarily a man who is pleased with God. So to settle for Him gives people peace of mind.

To be pleased with Allah is to live with trust and trust in Him, such a person does not object to anything Allah does to him, he trusts Him, he is satisfied with Him.

That he is satisfied with Allah results in Allah being satisfied with him. This is the true faith we call tawhid . Such faith makes its owner sure of fears and conflicts. This state of security gives him peace of mind.

Our Lord will say, "Join among my servants and enter heaven" after all.

The verse of this verse should be the following: So, people who lead a life that will ultimately bring their owners to heaven experience the peace and joy, which we can call the reflections of heaven, even partially in this world life.

In this way, man achieves the peace / happiness in this life by connecting to God. So having a true faith is also having a peaceful and positive psychology. When we cannot catch this, there is the danger of shirk that shirk brings unrest, fears, contradictions and mental troubles.

Most of the people who live in our country today are not normal from this point of view. It is as if people exhibit behaviors that can lead to murders even for the simplest reasons such as a bomb ready to explode, traffic strikes that are subject to news almost every day, sticks ready for a fight under the driver's seats, and even the simplest conversations turn into arguments and sometimes quarrels. simple and extremely natural family problems reaching up to the point of divorce in general ... etc. I think this bad mood, or rather the shirk, are the results.

Because we continue our relationship with our Lord with our soul. Our corrupt relationship with our Lord is naturally reflected in our soul.

At this point, I do not believe that psychologists who do not have a right and good relationship with their Lord have something to give to patients in this category. It is necessary to diagnose the event correctly.

I think that most of the problems we call psychological problems today are actually the result of man's corrupt relationship with the Lord, or rather, reflections of the problem of faith and shirk.

Even today, medical authorities say that psychological causes are the basis of some biological diseases, making what we say more important.

In other words, medical authorities say that some things we call psychological problems cause biological diseases in time. In medical language, such diseases are called "psychosomatic diseases".

In this context, it is possible to read many scientific articles about what kind of biological conditions stress causes. For example, it is clearly stated that stress causes a number of stomach and intestinal diseases. The word "moisture that refutes iron is the scale that refutes humanity" is the same truth.

It is one of the clearest proofs of the subject that we are composed of the body and soul pairs, there is a constant interaction between this pair, the psychology of the human being is disrupted when the body is sick, and this causes the physical diseases when the psychology is impaired.

Thus, an authentic faith and deed based life based on the devotion away from the company, positively affects not only the spiritual life but also the biological life of the person, and the opposite life of this company negatively affects both the spiritual and biological life of the person.

Therefore, let us maintain our relationship with our Lord correctly so that we can save both our world and our hereafter. Otherwise, we will destroy our world and our hereafter.

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