

WRITTEN QUESTIONS AND ANSWERS, PREPARATORY WORKING Co. MAI;

1. Write the meaning of the dictionary and term of religion?

Dictionary meaning; way, obedience, order, worship, account, rule, punishment-reward etc.

The meaning of the term (according to Islamic Scholars):

Through the *Prophets* by *Allah*

with *good human who is the world and the Hereafter happy, peaceful* sent to be
All of the divine rules are called religion.

2. WHAT IS THE SOURCE OF HUMAN EMOTION IN HUMAN? Its development in life

How? Please explain briefly .

The source, the basis of the feeling of religion, from this CREATION, THE EAST

It is coming. Human impotent will meet their needs as it is a limited being

there is a sense of ASKLESS to a higher power than self. The purpose of the person is also

to be happy and to be more confident and peaceful than he is

Needs to take refuge in a supreme being. When a person is a baby in his first life, he needs

They take refuge in them by seeing their parents as assets. When it reaches adolescence, When the mind matures, he realizes that people are limited and that they cannot afford everything.

Therefore, it seeks the most perfect asset that will meet all of its needs. This

because the being is God (God), he takes refuge in Him, hoping for help, Allah, needs

He creates, gives, feels safe, becomes HAPPY and believes in God. God

because his belief is in religions, he enters a religion and believes.

3. What is the SOURCE OF SOURCE according to Islam? Briefly its historical development and outcome

Please explain?

According to Islam, the source, foundation, and origin of religion are Revelation (divine message). The first time

Religion was created by God. *Not by people* . those human due to their needs (asylum-order in society).

Allah, the Prophet. He sends Adam (pbuh) as the first man and first prophet, he establishes his religion.

However, people later overthrow the religion of Tawheed (Islam), sent by Allah. Girkan they believe in it. So Allah sends the Prophets again.

they spoil again and this process Hz. With Adam (as), the last and all

Prophet of mankind Hz. Muhammad (asws) is sent. Meanwhile, 124,000

the prophet is sent. Allah does not leave any society without a prophet.

But people, the true religion

they spoiled and eventually God be valid until the apocalypse so as not to spoil

He sent the "religion of Islam" as the last religion. Therefore Allah's

The *common name* of all religions that he sent with the Prophets is "*THE ISLAMIC DAY*

(TEVHĠD

DĠNĠ) .

4. The reasons people believe in religion, God (Psychological, Sociological, Philosophical) explain briefly?

- Psychological : Since the sense of religion in man comes from birth, the purpose of the person is also happy.

is a great supreme than he is to be in safety and peace.

REFUESE the asset and wants to meet its needs. They take refuge in people, but they are also limited

because he is turning to Allah, he takes refuge in Him. Therefore, he believes in Him.

- Sociological : a- Human is a social being. He cannot live alone. Social

He wants to have peace and security in life. Social peace is moral

it is possible with rules and life. The proliferation of evil reveals anarchy and chaos

Pulls. Here, because religions lead people to good, people are social peace and enters religions for peace.

b- Human is affected by the words and actions of the environment. (parent, friend, school,

books, movies, etc.) In the history of mankind and civilization, people

Because they believe in the beginning, because the parents believe, the person is affected by them.

{Grapes grow dark, grape and friend, and the vizier or the vile. (Proverbs)

"Tell me your friend and I'll tell you who you are." (Hazrat Ali (ra))

BUT, let's also say that anti-parenthesis affects the environment, but the final decision the will and the mind of the individual decide. The responsibility lies with the person.

(Each sheep has its own

) There may be people who affect the accused in the courts, but punishment who takes the crime personally.

Philosophical reason :

Human is a rational being. He needs to find answers to the questions asked by his mind. His mind becomes peaceful and happy as he finds his answers. That's when one looks at the universe

sees a perfect order. Self-coincidence of this order

knows it can't be. Every regular object (FOR INTELLIGENT)

Since he has a regulatory subject, he says, it is the supreme superhuman who created this universe.

concludes that there is existence. He reaches his mind that this will also be God.

* In a nutshell, human beings, both (heart) inner peace, social peace and

this peace and happiness is the Most Perfect being because he is seeking mental peace.

He finds it in Allah.

5. Reasons of people not believing in the Religion of Allah in the history of the Prophets, denial

What? In articles and without explaining one of the verses in Turkish write?

6. Briefly explain 3 of the important reasons why religion was sent?

a) In order for people to go the wrong way and be good people.

It has been sent.

b) In order for people to be good people and be happy both in this world and in the hereafter.

sent.

c) By the divine rules, God's
it was sent to learn and know its features.

7. Two of the effects and benefits of religion on the individual and society write.

Benefit to the individual:

a) He cleans the heart of the person and becomes a good person because he nurtures his nafs.

b) He was not pessimistic about the disasters that happened to him, He thinks that he is not hopeless, he is connected to life and his soul is happy.

Page 4

Impact on the community:

a) In the society consisting of good individuals, evil decreases and there is no social anarchy and there is peace.

b) Religion calls people to unity, so helping, brotherhood and togetherness events proliferate.

8. Show the types of religions in schemes and by giving an example?

TYPES OF RELIGIONS

I-Divine (Divine) Religions

A) *The original is broken ;*

B) *The original is intact ;*

Judaism

Christianity

Mohammedanism

II-Non-Divine (Human) Religions

Superstition Religions;

a) *Primitive Religions:* Ex: Paganism, Mausoleum, Satanism, etc....

b) *Chinese Religions* Ex: Taoism, Confucianism, Chinese Buddhism etc.

c) *Indian Religions :* Ex: Hinduism, Buddhism, Sikhism etc....

Page 5

9. Write 2 of the important differences between the divine and superstitions?

a) It was established by God with divine rules. But some later degraded Islam, on the other hand, is the only religion that preserves its origin without being spoiled.

b) There are beliefs such as hereafter, fate, prophet etc.

a) Human who

by

own

emotion

and

thoughts of

was established with.

b) There is no belief in the hereafter, fate, prophet etc.

10. In Divine (Divine) Religions, explain the importance of the Prophet with two examples?

a) Prophets *explain and interpret* the messages of Allah like a *teacher* and they teach people. If it were not for the Prophet, we would not be able to fully understand religion.

b) Because the Prophets are human like us, the practical part of religion, the *laboratory* they show how to live like that and with their good morals in their lives they become *models and examples for us* .

11. Write down the reasons for the existence of moral, good elements in the Western religions. (3)

a) *Because* God sent prophets to every society, these religions are from divine religions, They said good things, influenced by the messages of the prophets.

b) People are born with an innate sense of morality. Human, 100% bad
It is not. Because every person has a sense of goodness, even if they are wrong religion
They said good things.

c) Say good things so that there is order, peace, and confusion in the society.
good things because it provides happiness by reducing evil in the society,
they said rules.

12. The principle that there is no authority over one's belief in Islam

Please explain? Briefly compare with other religions?

It is the free will of a person to enter a religion or get out of religion in Islam.

It is a relationship between God and the servant. A clan between Allah and the servant,
class black

can not enter. Between the priest God and the servant, who was a cleric in Christianity
he enters the religion by entering it, and they have the authority to exhaust from religion
by excommunication. Islam "in

Page 6

there is no such institution. For example, when sin is committed, repentance to Allah in Islam

It is. In Christianity, the priest forgives sins in the name of God,
They fall between.

13. The important differences between the Divine Religions (Judaism, Christianity, Islam) and

Similarities?

1-BELIEVE IN TERMS OF 6:

Judaism, Christianity and Islam believe in 6 conditions of faith. But

Judaism and Christianity believe in incomplete and wrong.

Islam is complete and complete; faithfully.

2-GOD CONSTANT :

In Judaism, Jehovah (Allah) is believed. One is. But God is human

They give properties. (Üzeyir is the son of Allah; he wrestles; he gets tired, he rests).

They underestimate the "opposition's lil Havadis" title (unlike anything).

Also, Jehovah is the god of the Jews only - the elite race of God is the Jews.

therefore it is the national religion. He has race belief. The attributes of Allah are
believed to be incomplete.

In Christianity, Father (God: creator) -Son (Jesus: savior) -The Holy Spirit (Gabriel)

They have the understanding of three gods (Trinity belief), consisting of a blessing.

"Vahdaniyet

The adjective "(Oneness of)

Believe "

also

God

human

properties

(They say to the angels of God that he is the son of Jesus, son) “The opposition's lil havadis

they do not believe in the adjective”. The attributes of Allah are believed to be incomplete

In Islam, there is one, one, nothing (human-animal-plant characteristic).

God, who is the Lord of all and everything,

that he is not the most sublime and most perfect being without giving powerless properties to Him.

In the belief of the Tawheed, Allah is full and is fully believed.

3-Believing the Sacred Books :

Psalms and Torah are believed in Judaism. But they do not believe in the Bible and the Quran.

In Christianity, Psalms, Torah (old testament) and Bible (new testament) are believed. But they do not believe in the Quran.

In Islam, it is believed in 4 Books sent by Allah. But the first 3 Books that it later broke; Until the Quran was not spoiled and until the apocalypse that it will not spoil, it will meet the needs of people in every period,

Page 7

FULL AND without doubt that the last 6666 verses are true and true COMPLETELY believed

4-In terms of faith to the prophets:

In Judaism, Hz. From Adam (as) Hz. Moses is believed to be 23 prophets (pbuh).

But Hz. Jesus (as) and Hz. They do not believe in Muhammad (pbuh). also

It is believed that the feature of not sinning, which is one of the 5 attributes of the prophets, is incomplete.

They say that David is drinking, adultery.)

Hz in Christianity. From Adam (as) Hz. Jesus is believed to be 24 (as). (David-Benjamin-Josef-Abraham) But Hz. They do not believe in Muhammad (asws).

In the religion of Islam, all 25 Prophets sent by Allah are believed.

In addition, the 5 prophets of the Prophets (that they do not sin, reliable they are) FULLY AND COMPLETELY believed.

14. Write the term meanings of the concept of faith

ALLAH “IN, Hz. With the HEART to the religion and judgments reported to Muhammad (pbuh)

to believe, accept, and not deny in a complete and complete manner.

15. Write the dictionary and term meanings of Islam?

Dictionary: obedience, submission, attachment, peace, peace, etc.

Term: In order for people to be happy in the world and the hereafter, Allah's Prophet. Mohammed

OBJECTING AND IMPLEMENTING PROVISIONS SENT WITH (SAAS) ..

16. What does it mean to believe in Allah? Identify and give 1 example.

Believing in Allah within the belief of Tawhid, Allah is the highest and most perfect being.

accepting that there is no missing or helpless features for Allah,

To Allah, believing in his heart as full and without COMPLETE

called to believe

For example: A person believes in 13 features of Allah and attributes one feature (Allah, nothing

unlike it) or if it gives limited features to God (Allah, some He creates things, as if he knows some things), there is no faith, he cannot be a Muslim. BECAUSE GOD (God), as Descartes put it, is “THE MOST EXCELLENT BEING” limited, missing features should not be available.

Page 8

NOTE :

*** TEVHİD ĞNANCI :**

That there is no god (god) other than Allah, that God is the Most Perfect being. believing in Allah's features, actions and existence, is to believe that it is not equivalent. This belief is summarized as “Word-i Tevhid ”(La ilaha illallah)

***** RK ĞNANCI:**

God 's

the existence of

acceptance

whether

God 's

In the presence,

the adjective,

by bringing other gods with him in his actions,

EXCELLENCE) and bringing the wife to God, giving ALL characteristics, WITH GOD

DENK HOLDING, collaboration, giving powerless features to Allah and limiting

is his belief .

17. a) What does the personal attribute of Allah mean? And write these adjectives in Turkish meanings. ?

(NAHL / 60-) “ The highest adjectives are by Allah.”

A-QUICK FEATURES (only and unlimitedly in another adjectives not in assets)

1-Wildness: God's one and only

2-Body: The existence of God

3-Seniority: God has no beginning, has existed since time immemorial.

4-Bekâ: "it has no end, it is infinite (it is eternal)

5-The opposition's lil-havâdis: God's resemblance to what was created later, his wife and

no similar

6-Kıyam bi-nefsihî: God's self-existence, nothing to exist

it doesn't need being, nothing

b) What is the Subuti adjective of Allah? And these adjectives with Turkish meanings write?

B-SUBITI CHARACTERISTICS

the adjectives that people give all of them to a limited extent, especially because they love it so much)

Page 9

1-Life: God has immortal life, is alive, alive

2-Science: God knows everything. (people also know but they don't know everything, information

Is limited.)

3-Semi “: Allah hears everything (he hears)

4-Besar: "sees"

5-Will: Allah has eternal will, wishes what he wants and he will

6-Power: God has infinite power, everything is sufficient.

7- Kalam: Allah speaks. (Speaks to the prophets, angels and people.)

8-Genesis: God creates everything. {People, nature, healing, sustenance, blessing, success.

The Creator, the giver, etc.}

18- Write 2 each of the benefits of believing in God for the individual and the society?

Benefit to the individual:

a) He cleans the heart of the person and becomes a good person because he nurtures his nafs.

b) He was not pessimistic about the disasters that happened to him, He thinks that he is not hopeless, he is connected to life and his soul is happy.

Impact on the community:

a) In the society consisting of good individuals, evil decreases and there is no social anarchy and there is peace.

b) Religion calls people to unity, so helping, brotherhood and togetherness events proliferate.

19. The most honored and superior of humankind among creatures on the floor of Allah
3

write the reason and explain briefly?

1-Believing with his mind and will, Allah's way

2- 8 of Allah's subtitles, though limited in humans, and thus having a divine spirit

3- Creation of everything in the universe, every blessing for people.

4-Whether or not the person believes is free and not mandatory, It is superior because it comes from within and chooses the best.

Page 10

5-Because human is in disadvantage (deficiency) (nafs, bad feelings, that is, ambition, ungratefulness, haste, greed, stubbornness, etc.) but despite this, he chose the good side superior to other assets.

20. Write 5 adjectives and Turkish of the prophets? Hz. Muhammad's (saas)

Explain with an example from your life?

1-SIDK : Prophets are righteous people, they do not lie.

2-ESCROW : "sure (reliable)", they do not betray trust, in their words They stop.

3-FETANET : "smart and smart".

4-ĠSMET : "They are sinless, they do not do evil, they always do good.

5-COMMUNIQUE : "The orders and prohibitions they receive from Allah are complete and reduced.

and they deliver and tell without duplicating.

Ex: Hz. The Prophet (saas) nicknamed his enemies and friends as “Muhammad“ ul-Emin”(Reliable Muhammad) and they will pay their gold when they are going to travel.

They would entrust him. Because He never betrayed trust, and in his word

He stops.

21. What does it mean to believe in the prophets? Identify and give 1 example?

Accept **all of the apostles (25)** sent by Allah and
5 features of the prophets , COMPLETE and COMPLETE

To believe in the HEART

it is called to believe in prophets. Ex: A person does not believe in 1 of the 24 apostles (Jesus) if; or 1 of the 5 characteristics of the Prophet (not sin)

If he believes that he has sinned or is lying, he cannot be believed, he cannot be a Muslim.

22. Write 6 of the topics mentioned in the Qur'an and give examples.

1-BELIEVE ISSUES : The 6 conditions of Faith Ex: belief in oneness, faith in prophets, faith in fate etc.

2-ĠBADET

": The conditions of Islam Ex: Praying, fasting, etc.

Page 11

3-ORDERS AND PROHIBITIONS : What Allah tells people to do and not to do
Divine rules required Ex: Not killing, not stealing

4-moral

": To treat the creatures created by Allah well, not to harm them

For example: generosity, righteousness, not to slander, protect animals and nature, etc.

5-SCIENTIFIC TIPS ": The creation and characteristics of nature and people
verses that give scientific clues explaining Ex: World return and roundness, 7

layers of celestial people biological formation, expansion of the universe, the direct formation of mountains, etc.

6-BRITISH HISTORICAL EVENTS: What happened to the civilizations that lived in the past

exemplary historical events are explained. Ex: Hz. Moses story, Noah's Flood, Lot of people, etc...

7-HEAVEN-HELL SUBJECTS:

8-Thanks:

23. What does it mean to believe in the Quran? Identify and give an example.

That the Quran is the **last and true divine book** ; not until the apocalypse

that it will meet people's needs; the **6666 verse in it is true**

to believe all of them with **FULL and COMPLETE HEART**

The Quran is called to believe.

For example: If a person believes in Quran 6665 and does not believe in 1 verse, if he denies it,

not be a Muslim in the sight of Allah.

“Or do you believe some of the book and deny some of it?

The punishment of those who do such things from you is to be graceful in the world, to suffer a severe punishment. » (Baccarat: 85)

“This is the (Quran) guidance. Those who deny the verses of their Lord, for them there is a painful punishment from the most disgusting and violent one. (Casiye / 11)

“Certainly, this Quran transmits it to the right path and makes righteous deeds. He tells believers that there is a great reward for them.

(ISRE / 9)

“Believing and performing righteous deeds and being sent down to Muhammad (Qur'an)

- which is a right from their Lord. - Those who believe (Allah) cover their evil.

He donated and corrected his conditions. (Muhammad / 2)

“Indeed, we have made various explanations in this Qur'an, taking advice and-

so they can think. But this is none other than their further departure
It does not increase. (ISRE / 41)

“Those who disbelieve said:“ If it was (the Quran), only if it was made up
is a lie, he made himself up and another community

Page 12

helped. ” So they are undoubtedly unfair and
they came with slander. (FURKAN / 4)

“Those who disbelieve said:“ We certainly do not believe in this Quran, nor
what is before (download). ” You, those oppressors, before their Lord.
he was arrested, if you saw him promising each other! Those who are considered weak,
those who believe in size: If you were not, of course we believe
we would be, they say. (SEBA ' / 31)

24. Explain the reasons for sending the Holy Books with 2 examples?

a) Bibles, like a map, give people the right way in world life.
by telling us what is right and what is wrong
and make us happy.

b) Just like the engineer who built a machine, how the machine will work properly
If it explains with the manual, it makes us better than us because Allah created us.
Sacred like a manual to have a proper life because he knows
He sends books.

**25- That the Islamic Religion gives importance to reason and science,
Write two verse verses and two Hadith-i Sheriff verses that emphasize?**

VERSES

HADĠS " IR lim every Muslim women and men to obtain ġ is obligatory to."
**"Mah evil err on the scholar's ink, evil than in Mizan from a blood Ehime
You ġ racial income."**

**26. The verses of the Quran giving scientific clues (gravity,
mountains,vb) (from Turkish (NOTE: you can also ask in writing which
it will be written in filling the blank that it points to the scientific conclusion.) and their
Please write briefly the main reason why it is written in the Quran .**

(Answer: It indicates that the Quran is the unique book of Allah and the creative power
of Allah.

This information is given for people to believe in God and Islam.)

Page 13

**27. a) Tenant Clerk // Munker and Nekir // Memory of angels duties
What?**

Kiramen Kâtibin: Records the rewards and sins on the right and left of the people
PRINTER ANGELS.

Munker and Nekir: QUESTIONAL ANGELS asking religious questions to people in the
tomb.

Hafaza angels: With the permission of Allah, angels who help and protect people.

b) Write 3 of the characteristics of the angels?

a) They were created from light, they are not visible.

B) There is no will and wisdom. Because they have no sense of ego, they do not know evil
and

they cannot get out of order.

C) They do not have masculinity and femininity, eating and drinking.

28. Write 4 of the general characteristics of Satan and explain briefly?

- a) Being arrogant by seeing himself superior
- b) Jealousy of Adam
- c) Being hostile to humanity by making a blood feud because of the grudge against people, and calling people bad way
- d) To be stubborn, not to go back and not regret

29. Two of the reasons that Iblis became the devil (fall to the company belief) Please explain?

a) Since Iblis is a knowledgeable person, the knowledge and idea of God is **“Fire from the earth.**

that he was wrong, he was wrong, he was right

is superior, prostrate my payment “

I think he thinks that the fire is superior to the earth and I am superior

(arrogance) he said and at **Allah's order**

, **Itself (ego-NEFSĠNGĠ-**

He brought his mind to God as God and entered the race. Satan, you have Allah

he believed he was and was creative. But in the name of **"al-Islamu"** by Allah

and he was deficient in his title. By bringing himself to the level of knowledge of Allah

He glorified his character.

Page 14

b) When Iblis was first the head of the angels, the value of the creation of Adam, due to a decrease in status, a problem in terms of authority

He became jealous and opposed **Allah's justice .**

According to Islam, what are the attributes of Allah's creation? The concept of Sunnah Explain with?

God is the supreme being that creates both from nothing and from there. For example: He created hydrogen and oxygen while he was extinct in the universe. He created the water from there.

When God creates something in the universe (for people to have a regular life) 90% creates in a chain of causes. Evaporation for the formation of rain, clouds, wind, etc., 23 27-minute incline of the world for the formation of seasons, etc. GGT to God 's

in nature

put it

this

ORDER,

REASONS

ZĠNCĠRĠN to

It is called "SUNNETULLAH" (the way Allah draws, order). Also, Allah, sustenance, healing,

taking measures according to Sunnatullah's principle while creating success etc.

sends healing, success and sustenance to those who show. Man who does not work, laziness, success,

Money does not allow .. There is a 10% Allah, showing strength, there is a good in everything

according to the principle and sometimes to test his patience and gratitude

may not give the employee healing, sustenance; healing, sustenance by giving a chance to not work

can give (Miracle)

31. What kind of a place is our world materially and spiritually according to the Quran? Please explain

From a financial point of view: Allah created from nothing and everything is organized, harmonious, purposeful, aesthetically (flowers, planets, the distance of the sun to the earth, etc.) it is a physical place that it has created to live comfortably.

Spiritually: A temporary innkeeper of people like a passenger, a mortal place

It was created as a test place for the emergence of good and evil.

The purpose of the person is to be a good person in this world and live happily in the hereafter.

It is a meeting of Allah.

32. Based on the "idea of order", it is through the intellectual (philosophical) that God exists.

prove it systematically? Retribution Proof (Cosmological proof)

In the first step, we see a **LAYOUT (Harmony) in the Universe** . For example 23 27 min. Earth's elliptical curvature, forming four seasons; in the human body 150,000 km. around capillaries; the orbits of billions of stars movement; making honeycomb hexagonal honeycomb which is the most suitable shape for honey etc.

Page 15

II. digit - {as matter (Atom) has no **mind-** } No object is **OWN**

He cannot accidentally reveal anything regularly. Certainly the order,

The program must be a smart asset **SUBJECT** that reveals the plan . Your mind is revealed

Put that "**each has a regular Gee's editor.**" has the principle. Ex: row

is organized and has a planner subject, carpenter, building, plane, computer

as he is an engineer .. (Because the **mind of tree, cement, iron**

Since it is not available, it can **not be** created by chance by itself.)

III. rung - So there must be an order, an adaptive being in this universe.

which cannot be a simple entity, for example 150,000 km. capillaries to 1.5 m.

He can not fit .- He is also **a supreme**

it must be that He is God.

33. Prove philosophically in 3 ways that Allah is one?

a) **If there were more than one God**; If God means power, each god will

there will be a **conflict of authority** and **conflict** between them.

As a result , **there** would be **chaos** and **chaos in the** universe . But when we look at the universe

When these things if we are to see a governing order, creating asset **ONLY** be

must. For example: The teacher who teaches lessons in the classroom must be a person, the manager must be one so things go regularly.

So the being that creates the universe must also be **ONE** so that the universe is organized.

Universe,

If it is orderly, God is One and One.

b) If these gods do a division of labor or not fight, the order in the universe is not disrupted

If we say this does not suit the concept of God. Because, **according to Descartes**, Allah means "EN

"**PERFECT BEING**" means that God must create every work himself.

If he is taking a helping, spare god, he is unable to create some things, helpless, it turns out that this feature is not compatible with the concept of God (God). Because If God means the most perfect, limitless and helpless Being, power over everything should do it himself. Other gods of healing, sustenance, success, abundance, love He creates helplessness. This does not suit Allah. So creative Allah (God) must be one and only.

c) **Plato's (Plato) is in** his book **Timaios** that Allah is one and only explain by giving examples from numbers.

According to him, **the perfect number** in counting numbers is **1 because he has his own. who** does not need another number, can stand on his own feet, helpless

is a non-existent figure. But **other numbers need a sum of 1.** 2, two

In order to be able to be 1 + 1, it needs the sum of 2.

number need 1, it does not exist on its own. **Because being one and one is good,**

is precious, perfection. There is an ideal to be one in the mind of a person,

uniqueness in the universe is perfection. For example: A unique and unique gem is valuable.

But since the second one comes out, the value will decrease, so being one is beauty, glory.

one

$$1 + 1 = 2$$

$$(1 + 1) 2 + 1 = 3$$

$$(1 + 1 + 1) 3 + 1 = 4$$

„+,, = „

„+,, = „

Therefore, being one and ONE in the mind is perfection, and what we call the creator of the universe is EN

ALLAH (THE GOD) OF THE SUPREME BEING must also be one and only that Allah is one.

34. What are the properties of the universe according to Islam? Write 6.

1- The things that have been created have been created in order and measure. (Law of nature) For example:

the distance of the world to the sun, etc.

2- Everything was created by God from nothing and from nothing Ex: human, universe, healing, blessing, H, O and H2O etc.

3- "

"was created for a purpose and purpose, not for nothing. For example: water, for people to live; for the test

4- "" is in need of something, is in need, cannot do a job alone.

Ex: 2 hydrogen, 1 oxygen; human food, water; flower, photosynthesis etc

5- "" is subject to time and space, time and space are surrounded by creatures.

TEMPORARY .. For example: sun and earth etc.

6- "" is limited, mortal, incapable and missing beings, they cannot be the most perfect, **MATTER HAS BEGINNING AND END.** For example: Human has limited knowledge, he doesn't know everything, one day he dies; animals have no mind and will etc.

35. According to Islam, people are happy how they live regularly in the social sphere. explain briefly as four items?

1-UNION: In unity and solidarity without discrimination of race, class and gender brotherly, living in society by helping

2-GOING FROM THE MIDDLE ROUTE: In the decision of everything without escaping excesses

living (Neither stingy, nor wasteful, like generosity of decision.

3-TO BE JUSTICE: Nobody in the society is rich, without discrimination.

be fair, honest to everyone, poor, strong-weak etc.

4-DELIVERING ADVANCED, CAPITAL, TO KIND OF KIND: Gilding, torpedo,

Bringing the person who knows that job without bribing to that place and delivering it to him. *Ex: The Kaaba*

Hz. Muhammad (pbuh) told a Mecusi because he did his job best

(atheperest) giving that sacred duty to a competent person

36. How is Allah's creativity? Explain according to the belief of Tawhid and theism.

According to Allah's creativity **TEVHĪD KNOWLEDGE:** Everything (sustenance, healing, success, blessing)

etc.) He is the only creator.

There is no creative power other than God. Like mythology, the god of fertility, love there is no god, success god etc.

According to **TEĠZM:** Allah continues to create even after creating the universe and man,

deals with the creatures he created, he created it as an architect and set aside, beyond the beyond

He creates, takes care, keeps him under control, as soon as he withdraws. In the universe and

He creates things that happen in human life at any time. Example: Rainfall, the movement of the earth in orbit occurs with His permission. Creation of healing, sustenance

His interest and care shall be through his grant. (Of course, man's mind and on condition that he will use his will and work and take precautions.

unlike beings, it has its mind and will and is responsible for its actions, working and He chooses not to work.)

37. Explain 3 philosophical views that reveal God's relationship with the universe?

God has created the universe and man He created. But after the creature

A-DEĠZM:

God's creation does not continue. So God is not concerned with the universe and man, does not interfere, does not supervise and control. Nature and creatures

Page 18

it is self-processing. God stands beyond beyond - outside the universe - and only

He does the first creation, then retires. His house like an architect

After doing, he gives the house to the person and cuts his attention. God is not interested in human

He does not send books or prophets; it does not respond to human prayer. Because human

he must take care of himself. For example: rain and similar events are falling by itself, God does not mix. He does not send religion to people, holy books, etc.

There is God, there is only one, and there is no God other than Him. Each

B- ISLAM: (Theism)

Creator thing. The creation continues after the first creation. Every moment and time

It creates. "Allah is always in a separate job." (Qur'an-i Kerim) Accordingly, God is interested in creating (macro cosmos) and human (micro cosmos)

keeps it under control. It did not leave nature and man alone.

" IR Human ba evil IBO evil left by ġ Did he think of it?" (KIYAMET / 36)

and by the name of Rabb

interested and everything in the universe is with Allah's permission, and by creating it if He allows

constitute. AND often reasons when creating (cloud for rain, working for sustenance, evaporation, etc., to go to the doctor for the healing, etc.) and create

Data. Because he loves people, he sends Books and Prophets and takes care of people, guides, does not want people to deviate to bad ways. A god who goes away we cannot compare to the architect.

For example: Allah always creates people with parents. He answers our prayer like an architect

does not leave us alone, etc.

C-PANTEĠZM: In other words, it means "totalism". God is in the universe.

Everything,

Is God. Everything in the universe is God.

38- The values revealed by the Islamic Religion in Human Rights in the 7th century.

What are the 5 sacred values and five freedoms in Islam? ?

A) Life safety

b) Property safety

c) Mind, safety of thought

d) Generation, honor security

e) Religion and conscience security

39- 3 of the universal, general features of the Islamic religion.

a) Islam is timeless for all ages and societies and societies are a supraregional religion.

b) Thanks to the comparison, by interpreting the needs of each period with reason, address

Page 19

c) Lack of class, gender and race discrimination in Islam. It includes everyone.

40-4 main sources of Islamic information, respectively, and the definition of Kiyas and an example.

The importance of the comparison.

1. Source of information: KĠTAP (Quran) (Verbal Revelation)

Source 2: SUNNET (HADĠS-ġERGFLER) (Takriri Revelation-Applied Revelation)

Source 3: MACMA (Common views of religious scholars)

Source 4: KIYAS: A scholar who specializes in religion

Based on the Qur'an and Sunnah, starting from the main formula in the Qur'an, Comparison with a new sentence and opinion statement.

For example: In the Qur'an, the drunken drink was banned and only wine was said.

By comparing the varieties of cannabis, whiskey, raki etc. in the ancient times with wine. they are also revealed to be forbidden.

THE IMPORTANCE OF KIYAS :

1- Thanks to the comparison, by interpreting the needs of each period with reason, appeal AND

2- It is Allah's value on people's minds and thoughts. 3. With the comparison not dogmatic but open to different interpretations

41- The sins Islam brought to protect human dignity and honor ...

Gossip (diabetes) -iftira- jealousy (envy) - arrogance (greatness) - honor

property rape, false witness, etc ...)

42- Three of the conclusions about God being the Lord of the worlds.

a) Allah knows that He is One and One, that He is the Lord of all realms, and its power turns out to be infinite.

b) that Allah does not leave the person alone in this universe alone, he cares about him, it turns out that it helps everything (blessings) it creates for man, responds to our prayer it turns out that the duty of worshiping and worshipping falls to us.

c) Allah is divine people to discipline their egos and become a good being. trains by sending orders and prohibitions.

Page 20

43-a) Briefly, with the promise of Atatürk seeing the Islamic religion as the last religion Please explain.?

“Our religion is the most rational and natural religion. Therefore, the last religion He died. ”

b) Please write 2 of Ataturk's words about the Islamic religion?

“Every individual must learn his religion and religion. This is the most beautiful and right place

is the school. ”

“There is religion and it is necessary. There is no possibility of continuation for irreligious nations.”

44-Tenacüh (reincarnation) belief?

After the physical death of the person in Hinduism, his soul comes to the world again in another body (If he lived well, bypassing the status, again, if man lived badly, the animal, getting into the plant) to continue its second life, the soul again and again is the belief that he migrated to the world.

Note: This understanding is mentally wrong according to Islam and Qur'an. Because As the punishment of the Gods who do evil, eat right in reincarnation sent to the world as animals, but the injured person is the oppressed he cannot take his right, snow is left to the creator, true justice is not found.

In Islam, divine justice has been defeated in the hereafter,

the person himself gets the right to control Allah. Ex: Good deeds and chastity

Since the sins are weighed and calculated accordingly, the person who has stolen the property from the thief

the day of fatefulness - if the thief, by taking his good deeds, or stolen the property

With sins given to thieves - justice finds its place. Theft that God will give to the thief the punishment does not concern me, the punishment for the sin of this crime and the

person's God

is a problem between. Who will give me my property, from whom

This is the important thing that I will get.

45-The steps of the hereafter will happen to you after the death of the person events?

1- (Physical death) Tomb life

2-Judgment

3-Resurrection

4- Gathering in the Apocalypse

5-Account (divine court)

Page 21

6-Distribution of Amel books

7-Balance balance

8-Bridge bridge

9-Infinite Paradise or hell life

46 - Logical proofs of the hereafter 3.

A) Divine Justice: There are some injustices in this world. Defeated usually he cannot get his right. So there must be such a world that justice find its place, get the right to oppressed. In that place, what the heavenly religions say It is AHRET.

B) Every job has a counterpart. (EXAM): Just as a job is done in the world, If there is money in return (worker wages, student report cards etc.) Here is God If he sent it to the world, it was good that we were not in vain and the emergence of his village

If we came for an exam for this, it must be equivalent.

just like the proverb, you will find heaven and

It is more conceivable to have hell.

C) Hz. Proof of Ali (ra): Someone who believes in Allah but does not believe in the hereafter. Ali "The

(ra) asks for proof. He says: There are two possibilities for the Hereafter. There is a hereafter.

There is no hereafter as 50% to 50% probability. If we accept what you say, if there is no hereafter after her death, there will be no punishment for not believing Press card. I would have believed in vain. (But what is done for Allah in the world People will respect us for our charity, even if the goodness goes to waste. with sports, fasting, stomach, etc. will be taken in this world)

If what I say comes out, OR IF YOU HAVE HERE Then that's me

I will be profitable, happy because I believe, and you will be hurt because you deny it.

So the punishment and reward in the hereafter are even within 1% probability

(normally

50%) it makes sense to believe in the hereafter without letting the business go by chance and gambling with life

it is human work.

47-3 proof of resurrection.

a) Spring example: Just as nature in autumn seems to be dead, but in spring If it comes alive, even if a person dies in this world, he will be resurrected and resurrected in the hereafter.

b) Creating a similar: (There is no difficulty for God. A given for human understanding. example.) It is difficult to do something for the first time. But the second one again If it is easy to make, to produce in series, according to how Allah first created man Creating a second time is a simple task.

Page 22

c) Creating the opposite: God is alive in this world of death and resurrection show in the world. When the format is changed from green tree (95% of which is water) since it reveals the opposite fire, it looks like me, not my opposite. it is simpler to create. (Also, scientific developments have shown that water is When we separate it, we see that fire and energy (H2) come out.

48-Definition of accident and destiny?

Fate: With the timeless knowledge of Allah, justice the future events according to US appreciation, editing, decision making, writing.

Accident: When the time and conditions of the program that Allah appreciated and organized were fulfilled is given permission to allow and create.

49-What does it mean?

The biggest reason why the question of fate cannot be understood is "time" and "eternal".

concepts are mixed with each other and misinterpretation.

Since man lives in time and space, every event and truth according to the measure and eternal, the mistake of thinking the beginning of time Operate. That being able to understand fate is the result of such a wrong comparison. Time begins with the creation of the universe, and events occur in it.

is an abstract concept. It is divided into three as past, state and future. This tax

Page 23

is according to creativity. So century, year, month, day, yesterday, today, tomorrow, all concepts are only for creatures.

Ezel, on the other hand, does not mean the beginning of time. At all times, state and there is no future. Ezel is a place where all these times are seen and known at the same time.

Is the authority. Now, if you wish, to understand the attribute of Allah's grace with examples

I çalıǵal:

EXAMPLE 1:

Think of a straight line, let this line be the timeline. The middle of this line is the current time, that is, the moment we are in now. Point to the left of this line and be the past. That's where the universe was created, and then the first man Hz. Adam (as). And everything that has been created since then has passed through it existed between these two points where time was expressed.

The point to the right of our timeline is the next time. This point, on the apocalypse Beyond is the eternal life that includes the life of heaven and hell. now

between the state of our current state and the point of future time our grandchildren, their grandchildren, and everything to be created until the apocalypse

beyond death, resurrection, reckoning, weighing of deeds and

There are events such as passing through the line.

Ezel is not the left side of our timeline, the past point. Here's your destiny

the reason we don't understand is because we think it's time and it's time

is to sit somewhere on the line. Because it's eternal, when we think this place

Tomorrow will have to come for God to know tomorrow. So this suspect and sufficiency misunderstanding of the concept will cause us to ask the following question: "Allah

What is my fault if he wrote me to be a sinner? "

Now when we illustrate the concept of ezel in our timeline, how much of this problem

It will be understood that it is a meaningless question. Here's the top of this line point. It is a timelessness, not the left-hand side of the past. Still, history and

is an authority that holds and sees the future at the same time. So God is today

as he sees and knows, tomorrow and the other day of heaven and hell

He sees everything with his eternal life until today.

There are no concepts such as state, past and future for God. These concepts over time is for us who are registered.

50-With the will of Allah, the subject of the will of the human being, which is the responsibility of the actions,

Explain with?

There is the will of Allah (unlimited) and the will of man (bound). God, evil (nafs, devils, etc.) against people for the emergence of good and evil; and He put forward the lights of goodness (Conscience, heart, angel, Bible etc.) and also

Page 24

reason gave the freedom to make choices by will. Here is with human will He makes his choice and, at the insistence of man, Allah allows by creating that event, grant it, write it on your Destiny. That God knows future events it doesn't mean it's a robot. For example: Even beforehand with a prior knowledge of solar eclipse

Because scientists say, the sun is not kept when it comes. That the sun will be kept they write somewhere because they know. Just like that, Allah knows beforehand It does not directly interfere with the will and choice of man, but releases for the exam.

Choosing the

When he sees it, he writes to Destiny. (Note: With the scientist tied to the sun, There is a difference in the perfection of God's creativity. The final decision, God determines the fate, Appreciation, grant, that is, the RESULT of human choice. In a nutshell, he is a student who works in his class, he has worked with his own choice.

But the result is appreciation

the teacher who gives the grade, the teacher who gives the grade, the final decision is the teacher like this;

EMPLOYEES are HUMAN, who work, strive and will do good or bad. Its CONCLUDING THE FINAL DECISION, CREATING (HEALTH, RISK, CHARGE AND COMMON)

WHAT IS HAPPENING?

NOTE: WE ARE THE BAD WAY SELECTING US

wE DO

IN THE BADS, (WHEN USING THE CAR AND ACCIDENTING WHILE THE DRUNK, OR

FROM ALCOHOLICITY TO CANCER) THIS IS ALLAH, FATE TO PROVIDE THIS WRITTEN PROCEEDING, ITS EVILS GOD "A THROW AS A SLUDGE, AND TO FIGHT THE FALL, TO THE ISLAMIC FUN YAKI&MAZ. 5 FIELD STUDENTS AT THE EXAM I TAKE THIS,

A STUDENT THAT GIVES THE TEACHER WHEN TAKING 1

WE MUST NOT. WHAT WE DO WHAT WE DO AND DO

Responsible ...

51-Trust in faith? Give an example by definition?

After the servant takes all the measures he can, the result of the work, To leave Allah, to give power of attorney to Allah, to trust in Him and when God gives Thanksgiving, not rebelling when not giving, is called belief belief.

For example: In order for the disease to go away, our doctor should take our precautions such as medicine and hospital.

trusting Him by leaving the result of the healing to Allah, thank God, when it comes to healing,

Even if he does not come, he tries patiently without rebellion and looks at the sunny days with hope, not to rebel.

52-VALID SIZE AND RULES FOR HALAL AND HARAMS IN ISLAM:

A-Halal and Allah is the first being to determine harams, then the Prophet and then Human mind (comments of Religious Scholars)

Page 25

B-Allah is all we need is halal; Things that are Harmful to the individual and society He was forbidden. AND Harams are not our main need, even without haram.

It may live. Halal is more than haram.

C-The real reason why Allah put a ban is for the exam and he does what Allah says and is not doing.

D-Halal and harams are valid until the apocalypse. Kill the man, gamble

For example, it is haram in 25th century. Drinking water is halal.

E-Must releases haram. Ex: Pig to avoid dying at the time of hunger

meat is eaten without exceeding the limit. When there is no water, ablution is taken with soil. spouse of

lie to lie. etc.

NOTE: This feature is

1- It is a religion of convenience, that it thinks people, it is pleasant, it is strict indicates that it is not prescriptive.

2- It shows that it is not dogmatic. Because what condition and wolf are things that are dogma

no matter it does not change. In Islam, the most forbidden lie is that even pork is certain.

It can be done under conditions. It is never immutable. This rule is already Allah himself

He stated in his book.

Every way and reason that leads to F-Harama is haram. Ex: One person causes evil

Even if he does not affect the actual act, this action is haram. If a person does not smoke marijuana

even if someone causes cannabis to drink ...

G-Harams are not 100% harmful. There are some benefits. But DAMAGE

IT'S MORE THAN ONE. For example: Drink (natural plant, from fruits

There are some benefits to the body (these benefits are grape, molasses, grape juice).

barley is naturally made use of anise from anise.)

But the damage (traffic accidents-divorce-violence, etc.) is more.

H- Few are forbidden, most of them are forbidden. Of course between less and more there is a difference in degrees. For example: Stealing gum or stealing billion is theft. in one

there is little damage, the other is very harmful, but they are both theft. AND THIS KIND OF BAD

HABITS BEGIN AT LESS AND RETURN TO HABITIZATION AND

THE HABITS ARE HARMONY AND CAN'T LEAVE... .. I did little damage with my mouth

Anyway, it should not be said from the beginning... ..

53- With the examples that the Islamic religion is the religion of reason, it is NOT DOGMATIC.

explain briefly?

Islam is a religion of reason. The first order is "READ". Because reading with verses, hadiths, knowledge

It is ordered. It makes the scholar's ink superior to the blood of the witness. With the comparison cares about your mind.

Page 26

Dogmatic like Islam, Christianity etc. Religions (Does not change, with human mind can not be interpreted). For example: Clergymen composed of Priests in Christianity It has a class and is the representative of God on earth. What they say are incomparable, immutable rules. But in Islam, there is no cleric class.

The interpretation in the book is criticized and changed.

Moreover, even the precise orders and prohibitions that Allah said in the Qur'an are in difficult conditions.

changes, not applicable.

For example: Pork, drink is forbidden. However, it is eaten and drunk in order not to be hungry and thirsty.

Ablution is taken with water according to the rule of Allah, but my aunt is done with the soil.

Here, if Islam were dogmatic, no provision should have changed. Even if you die you will not eat pork, you will not drink even if you are dehydrated.

you would get it. But because Islam is a KAZUĞSTĞK religion,

adapts immediately, shows ease to people. With the comparison, the human mental opens the door to comments and responds to the needs of people in every period. Ex: Hz. Ömer (ra) commented in comparison with the time of famine and Islam is important.

He even removed Zakah from his conditions for a certain period of time.

A few important facts about morality are on the homepage

55-The importance of worship-definition-its relationship with faith is on the main page

56-strengthening-weakening factors on the home page